

**National Communication Association**

**Student Club at [University Name]**

**Membership Certificate**

## [Name of Presenter] [Title of Presenter]

**Awarded to**

## [Student Name]

**For being an Outstanding Student in Communication**

Awarded this \_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 20\_\_

## Trevor Parry-Giles Director of Academic and Professional Affairs